

# CITY AND COUNTY OF SWANSEA

## NOTICE OF MEETING

You are invited to attend a Meeting of the

## LA GOVERNOR PANEL

**At:** Committee Room 3, Civic Centre, Swansea

**On:** Thursday, 24 March 2016

**Time:** 2.00 pm

**Chair:** Mr Jeff Bowen

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### Membership:

Councillors: C Anderson, D W Cole, A M Cook, V M Evans, C R Evans, J W Jones, H M Morris, P B Smith, D G Sullivan, C Thomas, L G Thomas, L J Tyler-Lloyd and T M White

## AGENDA

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- 1 Apologies for Absence.
- 2 Disclosures of Personal & Prejudicial Interests.  
[www.swansea.gov.uk/DisclosuresofInterests](http://www.swansea.gov.uk/DisclosuresofInterests)
- 3 Minutes. 1 - 2  
To approve & sign the Minutes of the previous meeting as a correct record.
- 4 LA Governor Vacancies. (For Information). 3 - 4
- 5 Exclusion of the Public. 5 - 8
- 6 LA Governor Applications. (For Recommendation). 9 - 21
- 7 LA Governor Applications held on file. (For Information). 22 - 42

**Next Meeting:** Thursday, 28 April 2016 at 2.00 pm



**Patrick Arran**  
Head of Legal and Democratic Services  
Wednesday, 16 March 2016

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Contact: Democratic Services - Tel: (01792) 636923